Subcontractor's Pre-Job Conference Form: CPL

| Status | |
|-----------|--|
| Published | |

Version 1

Assigned PSA Specialist Edmundo Avila II

Email eavilaii@sandi.net Phone Number (619) 885-5614

Subcontractor's Information

| Contractor CPL sp | | |
|--|---|------------|
| Company Address 1483 N. SECOND STREET, SUITE #201, 1483 N. SECOND STREET, SUITE #201 EL CAJON, CA 92021 | Phone Number | Fax Number |
| CSLB License Number 860181 | DIR Number 1000010206 | |
| Contractor License Classification C36 - PLUMBING | | |
| Tiered Subcontrator Yes | Tiered SubContractor To F.J. Willert Contracting Co. | |

Pre-Award & Contract Information

Contract Number CZ21-0741-23-A5-G3 **Contract Title** Gompers Preparatory Academy Tennis 20250584075 Court Resurfacing (GMP No. 3)

DIR Project Number

Contract Amount \$844,478.68

Overall Scope of Work for Which Your Company is Responsible

Overall Scope of Work Utility location

| Jobsite Scheduling Information | | |
|--------------------------------|---------------------------|--|
| Expected Start Date | Estimated Duration(Days) | |
| 8/7/2025 | 1 | |
| Number of Shifts | Shift Description | |
| 1 | 7:00 - 3:30 pm | |
| Pay Day | Pay Period End Day | |
| Friday | Monday | |

| Jobsite Administration | | | | | |
|------------------------|-------------------|------------|-----------|--------------------------|----------------|
| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
| No | Superintendent | | | | |
| Yes | | Katie | Langmo | klangmo@cpldetection.com | (619) 873-1530 |

| Crew: | Utility | location |
|-------|---------|----------|
|-------|---------|----------|

Scope of Work your firm will perform on this project Utility location Equipment to be utilized in performing work on this Project Handheld utility location equipment

| UNION | DIR Classifica Tion | ASSIGNMEN T STATUS | ASSIGNMEN T ACTIVITIES | ASSIGNMEN T ACTIVITIES STATUS | ESTIMATED START - END DATE | ESTIMATED WORKFORC E AVERAGE | ESTIMATED WORKFORC E PEAK |
|----------|---------------------------|-----------------------|------------------------------|--|----------------------------------|------------------------------------|---------------------------------|
| Laborers | Laborer | Pending | Utility | Pending | 8/15/2025 - | 1 | 2 |
| Local 89 | (Construction | | location | | 8/18/2025 | | |
| | -Fence | | | | | | |
| | Erector- | | | | | | |
| | Housemover) | | | | | | |
| | (Engineering | | | | | | |
| | Construction) | | | | | | |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|------|----------------------|---|
| | | |
| | | |
| | | Contractor not required to submit information |